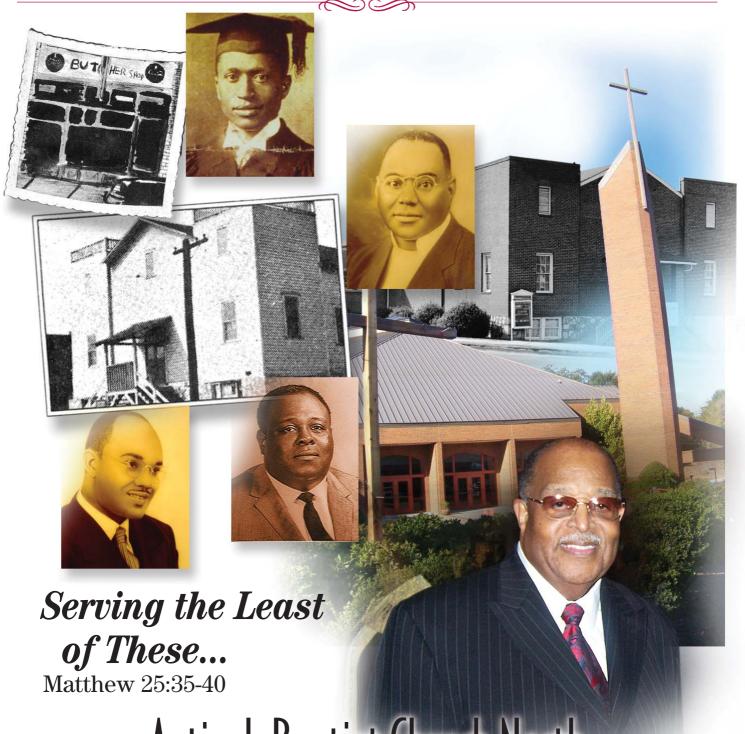
Church Amniversary CELEBRATING 133 YEARS



Antioch Baptist Church North

Rev. C. M. Alexander, Pastor

November 14, 2010 • 7:45AM & 11AM Services

BIBLE-BASED • CHRIST-CENTERED • HOLY SPIRIT-LED • MISSION-BOUND FVANGELISM • FELLOWSHIP • DOCTRINE • STEWARDSHIP

540 KENNEDY ST., NW • ATLANTA, GA 30318 • 404.688.5679 • WWW.ANTIOCHNORTH.ORG

An Anniversary Message From the Pastor

November 14, 2010

My Brothers & Sisters:



Today as we gather for worship, we pause in grand celebration to reflect upon our past, remembering just how far our congregational family has come in 133 years! The history of our congregation-our accomplishments-demonstrates that God always keeps His promises! We are so fortunate that the eight former slaves who gathered in that borrowed butcher shop for prayer in 1877 knew, even then, that God would supply all of their needs according to His riches in glory in Christ Jesus. I am certain that those brethren are looking down upon us smiling in wonderment about our growth, our vitality and our steadfast commitment to God's Great Commission.

As a Church Family, I know all of our hearts are warm today and our souls are surely overjoyed as we reflect upon God's goodness, remembering just where He has brought us from! Without ever leaving this neighbor, our history as a congregation reminds us that we have come a long ways from a fledging prayer band of eight former slaves to an ever growing body of more than 14,000 worshipers. I believe that our long journey from 1877 to 2010 was made easy because God navigated the course and served as our conductor because we have always remained faithful stewards in His service.

For the past eighteen decades, this Church has been extremely busy performing God's business. We have kept the faith and stood the course. As a result, the Lord has kept His promises to us. We cherish the memories of our former Pastors, the Reverends Timothy Saine, T. H. George, D. T. George, W. Marcus Williams and the officers who provided leadership support. So as we celebrate today and give testimony to God's goodness, let us proclaim to this neighborhood, to the greater Atlanta community, to the country and to the entire world, that we must all Get Right With God and Do It Now!

As an expression of our abiding appreciation for being kept by Jesus, I am asking each member for a financial gift of \$133.00 (one dollar for each year of our congregation's history). This gift should be above and beyond normal tithes and offerings to demonstrate our commitment to carrying out God's mission.

I look forward to our celebration today and to the hope of tomorrow, knowing that as it is written in Joshua 1:9..."Be strong and courageous. Do not be terrified; do not be discouraged, for the Lord your God will be with you wherever you go!"

HAPPY ANNIVERSARY ANTIOCH

Yours in His service

Reverend Cameron M Alexander

Pastor

ANNIVERSARY WORSHIP SERVICE

I like the silent church before the service begins. by Emerson

The Call to Worship The Devotion
Anniversary Observance - A Tribute to Antioch 7:45am - Dea. Jerome Trimble - Antioch History - Family Reflections
11:00am - BWT Verse Speakers & Bell Choir - Dea. Calvin Booker - Antioch History
The NecrologySis Ellen Magby Willborn
THE LITANY OF PRAISE MINISTER: Let us stand for our Litany of Praise MINISTER: We are CONGREGATION: Bible-based, Christ-centered, Holy Spirit-led, and Mission-bound MINISTER: We stand on CONGREGATION: The four pillars, Fellowship, Evangelism, Doctrine, and Stewardship MINISTER: So, let us ALL: Make a joyful noise unto the LORD, all ye lands. Serve the LORD with gladness: come before his presence with singing. Know ye that the LORD he is GOD: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name. For the LORD IS good; HIS mercy is everlasting; and HIS truth endureth to ALL generations.
Psalm 100 THE DOXOLOGYPraise God, from Whom all blessings flow;
Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. The Tithes & Offering
Handbell Choirs
The Sermon Hymn

The Anniversary Sermon.......7:45AM.......Rev. Rodney K. Turner

Pastor, Mount Vernon Baptist Church

The Invitation to Discipleship

(Please refrain from walking during the Invitation to Discipleship)

Special Anniversary Offering Processional

'Til We Meet Again

Our Foundation-The Four Pillars

Fellowship is the union of Christian believers sharing their Christian experience, which is every Christian's responsibility. As Christians, we must assemble ourselves together to share, to learn and to gather strength from one another. Members are asked to attend all activities such as workshops, special services, etc., during special days or special events. (Hebrew 10:25), "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another; and so much the more, as ye see the day approaching."

Evangelism is the means to which we as Christians must go and spread the news of God's goodness. Jesus commands us to evangelize and to be fishers of men. During special events and activities, members are asked to witness to at least one unchurched person and bring that person to our special activities. John 15:15, "Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain; that whatsoever ye shall ask of the Father in my name, He may give it to you."

Doctrine is the system of teaching by which Christians must advocate the Word of the Lord. It is a set of Biblical principles and laws by which we are governed. As prophets, it is imperative for us to understand and proclaim the basic beliefs, practices and principles that make us unique as Baptist. Revivals, special activities, and other learning experiences are available to strengthen our beliefs. In addition to our ongoing Sunday School and Nurturing Baptist Church classes (Baptist Training Union), other services are provided in an effort for us to learn more about Baptist Doctrine. Mark 4:2, "and he taught them many things by parables and said unto them in His doctrine..."

Stewardship reminds us that as Christians, we are responsible for managing God's property. Stewardship involves Christians contributing, managing their time, talents, money and resources in doing God's work. We must recognize the fact that "the earth is the Lord's and the fullness thereof and they that dwell therein..." (Psalm 24:1). As owner, God will come back expecting us as Christians to give a report of our stewardship. As we wait for His return, we must demonstrate our commitment through our gifts of time, talent, and tithes. Members are encouraged to tithe consistently and cheerfully. Luke 12:42, "and the Lord said, who then is that faithful and wise steward who his Lord shall make ruler over his household, to give them portion of meat in due season?"

Antioch Baptist Church North works aggressively to serve this present age as a rock that is:

Bible-based: 2 Timothy 3:16, 17; Psalm 119:105

 $\textbf{Christ-centered} : \textbf{John 14:6}; \ Revelation 17:14; \ John 1:1; \ Matthew \ 28:18$

Holy Spirit-led: John 16:7-14; Galatians 5:25 **Mission-bound**: Matthew 25:31-46

The 7:45am Preacher

REV. RODNEY K. TURNER

Junior Academy and graduated from Frederick Douglas High School. Following his graduation, he obtained his college education at the historical Morehouse College as a sociology and criminology major. While pursing his education at Morehouse, Rev. Turner became a member of Phi Beta Sigma Fraternity and served as president for two years. He furthered his hibligal education at Carron and Rouleh Heights Pible Colleges. For pipe years he served as

Reverend Rodney Kirk Turner was born November 27, 1957, in Atlanta, Georgia. He attended Berean

two years. He furthered his biblical education at Carver and Beulah Heights Bible Colleges. For nine years he served as the Pastor of Canaan Missionary Baptist Church in Roanoke, Alabama and is presently, the Pastor of Mount Vernon Baptist Church in downtown Atlanta, Georgia. He is the proud father of Seanna, Christina, Nickolas, and JaVaa and a loving husband to former State Representative LaNett L. Stanley of Atlanta, GA.

While attending Antioch Baptist Church North, Rev. Turner served as a spiritual son and student, under the leadership of Reverend Cameron M. Alexander. Rev. Turner committed himself as a staff member for over 17 years as Antioch's Substance Abuse, AIDS, Prison Ministry and Outreach Coordinator. He was the director of Antioch's first recovery residence for men, the Ananias House and Antioch's first recovery residence for women, Ruth's Place. Rev. Turner is the Founder, President and CEO of Product of the Power Ministry, a faith-based non-profit organization which addresses, through his biblically based 7-step model, the needs of those suffering with substance abuse problems and other spiritual behavioral disorders.

Reverend Turner presently works with Clark Atlanta University and the Fulton County Judicial system as the senior counselor for Project Redirection, a special program designed to provide alternatives to incarceration for Fulton County non-violent offenders. In addition, he has worked with Juvenile offenders in DeKalb and Fulton County. Currently, he is a chaplain for the Fulton County Sheriff Department, and a member of the Georgia Sheriff Association Chaplain's Division.

He served on the Governor's AIDS Task force, the SCLC Wings of Hope Anti-Drug Task Force, and was chosen to participate in a one-year internship at Atlanta West Drug and Alcohol Treatment Center and Methadone Clinic. Rev. Turner also served as the Substance Abuse Coordinator for the General Missionary Baptist Convention of Georgia, as a member of the Board of Directors for CARP and as a board member for the CHEM Lab (Creating Healthy Empowered Minds). He currently serves as a board member for Antioch Urban Ministries and is a member of Atlanta Ministers Union.

Reverend Turner has received several awards including: The Atlanta Dairy Association's Movers and Shakers Award, Antioch Baptist Church North's Man of The Year and Community Service Award, the 2004 Antioch Urban Ministries Mighty Faith Award, the Concerned Black Clergy's Community Service Award and was a recent recipient of the 2006 Gospel Choice Chosen Award. Reverend Turner has authored six books to assist those recovering from sin and substance problems. Many churches around the nation seeking to start Christian based recovery programs have used his seven-step model and the material from his books. He has also taught recovery classes in the urban ministries department at Beulah Heights Bible College and the General Missionary Baptist Convention of Georgia (GMBC) where he also teaches in the ministers and youth divisions of the GMBC Congress of Christian Education. Currently, he is a columnist for the nationally published magazine Recovery Solutions.

With over twenty-one years of Christ-centered recovery work. Rev. Turner has helped countless men and women come to Christ, knowing and understanding that to be a Product of the Power is not just a matter of becoming clean and sober, but one having a personal relationship with Jesus Christ which leads to a successful and productive life. He is an advocate for the disadvantaged, the hungry and the homeless in the community, always sharing the good news of Jesus Christ. Reverend Turner's motto is, "Therefore, if any man be in Christ, he is a new creature, old things are passed away; behold, all things are become new," 2nd Corinthians 5:17.



The 11:00am Preacher REV. KENNETH L. ALEXANDER

FAMILY

Rev. Kenneth Alexander is the son of Dr. Cameron M. Alexander and Barbara J. Alexander. He has two brothers; Cameron Eric, Gregory Madison, and one sister, Maria Hunter. Rev. K. L. Alexander is married to Lisa Kathleen Alexander and they have two daughters, Kathleen Nicole and Ashley Lauren. Kenneth and Lisa are the proud grandparents of DeMario Lee Franklin.

EDUCATION

Rev. Alexander is the product of the Atlanta Public School System. He attended West Manor Elementary, Sutton Middle and Southwest High School. After graduating from high school, he attended the Multiple Listing System Real Estate Training course, which he passed. At the age of eighteen he passed the Georgia Real Estate Exam. He later became a licensed Real Estate Broker.

Rev. Alexander attended Florida A & M where he met Lisa. While at F.A.M.U. he pledged Kappa Alpha Psi. After moving back to Atlanta, he transferred to Morehouse College where he earned a Bachelor of Arts degree in Psychology.

CHURCH AFFILIATIONS

Born in Macon, Georgia, Rev. Alexander attended the church where his father was the pastor. Dr. C. M. Alexander was then called to St. John Baptist Church in Savannah, Georgia. After St. John, Dr. C. M. Alexander was called to Antioch Baptist Church North, here in Atlanta.

Rev. Kenneth Alexander has been a faithful member of Antioch Baptist Church North since he was a child. He has worked to initiate a number of auxiliaries and ministries. While on the mission field at Antioch, Rev. Alexander met and became close to Rev. Rodney Turner. They worked together to start a multitude of ministries. Among the ministries they helped initiate were; The Prison Ministry, The Shelter Ministry, The F.R.E.A.D. Ministry, Ananias House, Ruth's Place, The Christmas Gatherings and many more.

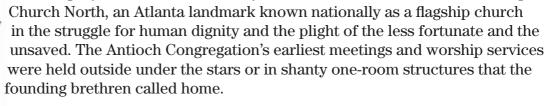
It was at Antioch where Rev. Kenneth Alexander accepted his call to preach and was licensed and eventually ordained to preach the Gospel. In 1994 he started the Antioch Lakewood Mission on McDonough Boulevard where he serves as presiding minister.

Antioch History Highlights

by Bro. Barney Simms

Since 1877, the Antioch Baptist Church North has stood in Atlanta as a beacon of hope and a place of refuge. For five generations, the congregational family has reached out and nurtured thousands of persons who have been counted among the least, the last, and the lost. As a Church Family, we celebrate our 132nd Anniversary with a renewed commitment to build upon the remarkable record of charitable Christian Service that has made Antioch one of God's best churches. The journey from 1877 to 2008 has not been easy, but it certainly has been rewarding! Those rewards and God's promise of eternal life, gives our ever growing congregation inspiration and meaning to continue the journey "to see what the end would be."

The Congregation remembers those eight former slaves-who in search of a safe and secure place to praise God-loosely formed a prayer band that eventually evolved into our beloved Antioch Baptist



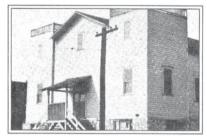
To fully appreciate the historical significance of the Congregation's founding, one must remember all the unsettling circumstances that were happening in the South during the 1880's when the Antioch Congregation was founded. President Abraham Lincoln had recently freed the slaves when he signed the Emancipation

Proclamation in 1863. In 1864, General Sherman destroyed and burned every building in Atlanta during his vivid march across Georgia during the infamous Civil War. With their new freedom gained at the end of the Civil War, thousands of former slaves with only the rags on their backs emerged into Atlanta from the great South and central Georgia cotton plantations. Included in those numbers were the founders of our congregation. They all were traveling north searching for the new promise land.

One hundred and thirty-one years ago, Atlanta was not the great city that she is today. The city was beginning to rebuild from the ravages of the Civil War. It was not a city too busy to hate. Atlanta merchants and builders took advantage of black people; knowing that they had worked as slaves with no compensation, would hire four to five blacks for the wages of one white person. As a result of this practice, Atlanta's poor white citizens were resentful and began terrorizing these former slaves for taking jobs from them.

Adding to the confusion, the newly organized Atlanta newspapers began to distort and sensationalize feelings between Atlanta's blacks and whites. As a result, black people became too frightened to travel distances. By 1877, black Atlantans had become isolated to individual living wards and areas called "colored quarters." In the quarters that became known as Fifth Ward, there was not a single church to gather for worship and rejoicing. A trip across town, through the white quarters, to the nearest colored church was like putting one's life into the hands of the devil.

Out of this fear and the need to serve God, Oscar Young, Miles Crawford, Jordan Beavers, Lem Wright and four other former slaves organized a prayer group, calling themselves the Bethursday Prayer Band-because the "meetin' be on Thursdays." As the meetings grew in regularity, so did the numbers of persons attending. The meetings moved from house to house until the group was able to use space in a butcher shop where one of the members worked. Eight years later in 1895, the members of the



Bethursday Prayer Band borrowed \$200 from the Southern Home Building and Loan Association and purchased its first property, a dilapidated basement structure at number seven Wallace Street. It was a stretch, but the group agreed to pay back the loan at \$1.20 per month. While many of today's congregation members may get a tickle from this fact, it was an unbelievable amount of money to be entrusted to uneducated, former slaves without any collateral.

The initial loan to purchase the Wallace Street property was paid off in record time in 1899. The congregation then-more than a century ago-faced the same challenge that the Antioch Congregation faces in 2009. They wondered how would they address and serve the needs of their growing membership in a space that had become over-crowded and too small even though they had just purchased the property five years earlier. Their dilemma in 1899 was a cause of great concern as they questioned their preparedness for serving God's people at the start of the 20th Century.

Today, the Antioch pastor, deacons, trustees, and membership face the same challenge and ask the same questions that the Bethursday Prayer Group asked. "How will we address and serve the needs of an ever growing membership in a space that has become over-crowded and too small even though we

just built it a few years earlier?"

In 1899, at the dawning of the 19th Century, the Bethursday Prayer Band renewed that initial loan and remodeled its basement structure to adequately serve its members. In addition, they changed their name and identity from the Bethursday Prayer Band to Antioch Baptist Church and moved into the 19th Century with jubilant enthusiasm and great excitement.

The founders should be commended on their choice of the name Antioch. It was a fine choice for it was at Antioch that the term "Christian" was first given to converts to the new faith and it was Paul's point of departure on his missionary journey.

By the early 1920's, the Antioch membership had grown tremendously and now included a few property owners, skilled laborers, and a few other persons who had been exposed to education; some could even read and write. This was a time of rapid growth and expansion for our young congregation.

The names of the very early ministers who nurtured the young Antioch congregation have been lost to memory and written records, but they are warmly remembered for courageously proclaiming the gospel and instilling within the young congregational family the basic tenets and benefits of Fellowship,

Stewardship, Evangelism and the adherence to Baptist Doctrine.

In 1922, the Reverend Timothy Saine was called to Antioch and guided the young congregation through the 1920's. His leadership stressed the dignity of work and honest labor. He is especially remembered today for his leadership in building Antioch's first sanctuary. In 1924, the congregation borrowed three thousand dollars to build its first sanctuary using its recently acquired properties at Wallace and Gray Streets as collateral.



Antioch's first church building was no architectural wonder, but it was a fine example of civic architecture of the day wherein everyone in the congregation and community helped to build it. It was a stark clapboard structure housing the sanctuary atop a tall stone foundation that served as the first fellowship hall.

Having been trained at Hampton and Tuskegee Institutes, Reverend Saine encouraged the membership to prepare themselves and their children for opportunities in teaching, railroad employment, carpentry and other skilled jobs. His teachings fostered at

Antioch an atmosphere of encouragement and hope and accounted for a remarkable level of family solidarity and the upward mobility of the young church.

In 1927, Revered Timothy George was called to lead Antioch. He provided guidance and leadership during the Great Depression when large masses of the congregational family found themselves unemployed following the famous stock market crash as Atlanta banks, businesses, and manufacturing companies closed. It is seldom talked about, but the young congregation could not meet its financial obligations and maintain the day-to-day financial operations of the church during this very difficult time. As a result, the church's property was foreclosed upon and sold on the steps of the Fulton County Courthouse. That was a sad time in the Congregation's history, but because of the membership's

determined stewardship and faithfulness and the effective leadership of Rev. George,

the property was quickly recovered.



By 1940 when the City of Atlanta proposed building federal public housing in the community, Antioch had regained its anchor and its rightful position as the voice of the community. The Congregation was elated about the idea of decent public housing for the area, not knowing at the time that Herndon Homes would displace their church building.

By an act of easement, the Housing Authority of the City of Atlanta paid the congregation \$8,300 for its Gray Street property. Not wanting to relocate from the area where the Congregation had been conceived, nurtured, and allowed to grow, Rev. George, the deacons and the trustees agreed to purchase available property beginning at the southwest corner of Kennedy and Lambert Streets for sixteen hundred dollars. Antioch moved its wooden sanctuary from its Gray Street stone foundation to a newly built foundation on Lambert Street. With the remaining funds, the Church made a few minor cosmetic changes to the building, but the warm spirited feeling of the congregation remained as it was.

Rev. George's son, the charismatic and energetic, Rev. D.T. George served as pastor of Antioch during the 1940's, 50's, and early 60's. During his pastorate, the church facilities were drastically renovated.



Instead of relocating the Congregation during the Northside Drive expansion as the State Department of Transportation had suggested, Antioch remained at its location, turned its façade from Lambert Street now called Northside Drive, to Kennedy Street.

While the building was raised for the current worship center, it is important to remember that Rev. George restructured the organization of the congregation because he did not want just a church full of Sunday

worshippers. He organized a number of auxiliaries to ensure the maximum participation from all segments of the congregation. Many of those organizations are still in existence today and are important to the vitality of the Antioch Congregation. Included are the Deaconess, the Matronetts, the Fisherman Club, the Service Guild, the Nurses Aid, the Male Chorus, the Progressive Garden Club, and choirs numbered 2 and 3, and the D.T. George Gospel Chorus all of which have grown into the Antioch Choir.

Rev. George was impaired by a stroke and retired in 1963.



The Rev. W. Marcus Williams became pastor of Antioch in 1963. He geared the congregation's attention toward social programs that would benefit the membership. He organized a church credit union and a day care center. In 1969, he resigned the Antioch pulpit and accepted a new challenge.

The Rev. Cameron Madison Alexander accepted the Call to Antioch in 1969. After 39 years of incredible service, his tenure as pastor has been the longest in Antioch's

history. Under his dynamic and visionary leadership, the congregation has grown from less than 500 persons to an ever-growing membership that currently exceeds 14,000. The Rev. Alexander has been the driving force in the congregation's acquiring more than 87 separate parcels of land to facilitate the daily operations of Antioch and to enhance future growth needs. Antioch's annual operating budget has grown from slightly more than thirty thousand dollars when he arrived as pastor to an access of 5 million dollars based not on raffles, bake sales and gimmicks, but strictly upon the congregation's generous gifts, tithes, and offerings.



To maintain the many programs associated with Pastor Alexander's ministry and his vision for Antioch's future spiritual and economic development and growth, the Church staff has grown from the one part-time employee who worked when Pastor Alexander arrived to 63 full and part-time staff members. These employees manage church administrative services, plant operations, the transportation fleet, the Antioch Urban Ministries, and the other various outreach activities and services that Pastor Alexander has organized to service the needs of the membership.

Pastor Alexander is credited with providing visionary leadership for the planning and the execution of the most ambitious building program in the Antioch Congregation's history. During the late 1970's,

he led the Congregation in purchasing 28 acres of beautiful, wooded land in Southwest Atlanta in the Adamsville Community. It was to become the site of the Congregation's new worship center. However, God directed Pastor Alexander to keep the Antioch Congregation where it was within the inner city.



To the surprise of many and especially to the Atlanta business community, the Pastor and Congregation demolished its old building, purchased 42 single parcels of land surrounding the church facilities and built its current multi-million dollar worship center and adjoining administrative wing at its same location at 540 Kennedy Street. Eventually, the land that was purchased in Southwest Atlanta was sold and became a subdivision.

Most congregations experience membership decline during large building and acquisition programs, but under Pastor Alexander's guidance, the Antioch membership quadrupled causing him to expand his outreach ministries ten-fold to meet the needs of new members and those continually coming to Antioch for help and for directions.

Inspired by the six ministries in the Book of Matthew that outline the Church's responsibility to the less fortunate, Pastor Alexander established Antioch's Urban Ministries in the early 1990's. In 1991, as Chairman of the Board for AUMI, Pastor Alexander provided leadership in acquiring the 12-story Walton Hotel in downtown Atlanta. Valued at more than 15 million dollars, the hotel was transformed into apartments for the working homeless and persons with noninfectious tuberculosis. It has been renamed the Madison House as a fitting tribute to the pastor whose middle name is Madison.

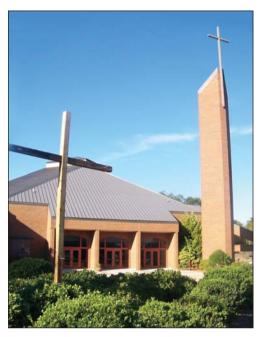
In 1992, the Ananias House was opened as a temporary home for recovering addicts and in 1994; Ruth's Place was opened for women dealing with similar problems. Also in 1994, Matthew's Place was opened as a home for those who are HIV-positive or living with AIDS. Pastor Alexander provided the leadership for the establishment of Project Redirection as an alternative to incarceration for first time, youthful, offenders, and Project Youth Redirection, a ministry to youth at risk.

In 1997, Pastor Alexander led the Congregation into purchasing the Selig business plaza located adjacent the worship center to house the offices and administrative staff for the Antioch Urban Ministries. In addition, the old Danzig Motel that was located in Northeast Atlanta on Chapel Road was purchased and renovated and at one time served as the home for Matthew's Place to better serve more persons who are HIV-positive.

In 1999, again under Pastor Alexander's leadership, the Congregation purchased a multi-purpose building at 590 North Avenue. Known to the Congregation as "the 590," the building hosts a variety of congregation events and is used most frequently for youth activities.

In 2001, Pastor Alexander, as Chairman of Bethursday Development Corporation, provided leadership

in the purchase of more than eleven "prized" acres of land located between Joseph E. Boone Boulevard (formerly, Simpson Road) and Jett Street. The purchase was considered a prize inasmuch as several developers wanted the property and its proximity to the Georgia World Congress Center. Four and half acres of railroad right of way were later purchased from the CSX Railroad. These acquisitions would become the canvas for redeveloping the English Avenue community.



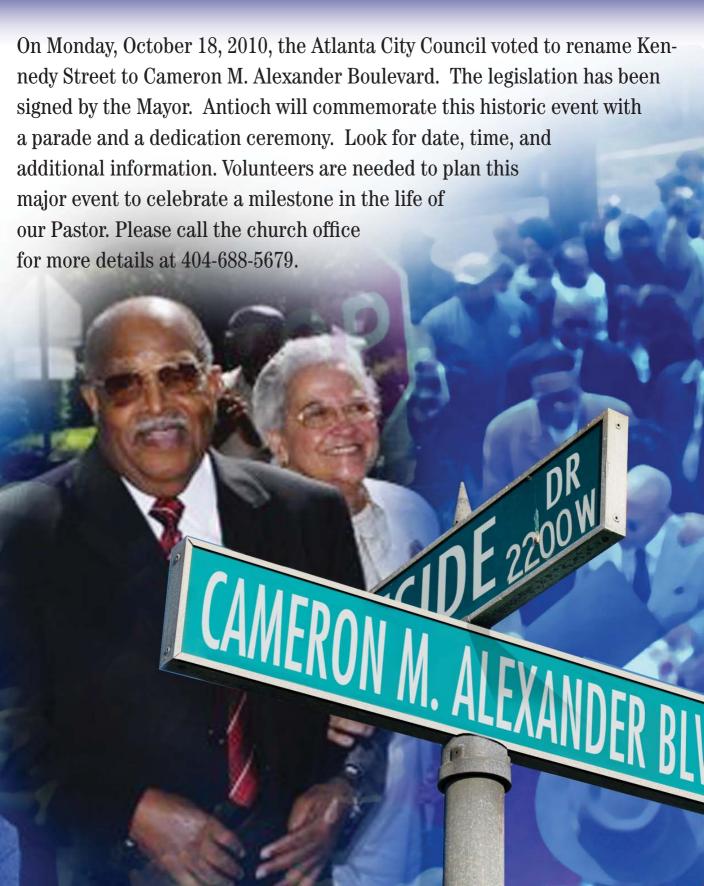
In 2004, Antioch joined in celebrating the opening of the wonderful Gateway Apartment Community, a neighborhood development partnership opportunity spearheaded by Bethursday Development Corporation. The apartment community provides 261 units of quality affordable housing fronting Northside Drive. The complex is welcomed as the precursor for continued and aggressive development of the English Avenue Community. Complementing the apartment homes is a 400 car parking deck, an 8,000 square foot retail component, full sized swimming pool, and interior courts with wonderful green spaces. In 2008, Bethursday Development Corporation completed the first phase of twenty-eight town homes on Elm Street, just two blocks west of the Church.

While many congregations as old as Antioch often split and its members and leadership reorganize because of anger, under Pastor Alexander's leadership, Antioch has successfully established eight missions (New Hope Mission, The Viking Mission, Lakemont

Mission, Antioch Lakewood Mission, Antioch Madison House Mission, Antioch North Baptist Mission, Antioch Lithia Springs Mission, Antioch Community Mission at John's Creek), five of which have become strong, thriving congregational churches (Lakemont Missionary Baptist Church, New Hope Missionary Baptist Church, Faith Missionary Baptist Church, Loving Spirit Missionary Baptist Church, New Horizon Baptist Church). As president of the GMBC, Inc., Dr. Alexander also provided leadership for the establishment of the Land of Promise Mission. The new church congregations serve as living testimonies that Antioch's commitment to Christian Service is as strong, as dedicated, and as much needed today as it was in 1877 when eight former slaves came together for the first time in what would eventually evolve into the beloved Antioch Baptist Church.

Today, no one can predict all the challenges that the Antioch Congregation will face during the 21st Century. But as members of the body of Christ known and loved as Antioch, the Congregation will use the observance of its 133rd Anniversary to reflect upon its past and make a collective pledge that the membership's hearts will remain warm and their minds receptive to the move of the Holy Spirit. The entire congregation will also continue to pray that Antioch will remain anchored to the traditions of her founding brethren in its spirit and in its commitment to God's Word and to Christian Service. As a congregation, we will all work aggressively to keep Antioch as a symbol of hope and a place of refuge and a living testament to the greatness and goodness of God. In so doing, we will continue the journey and build upon a legacy of strong Christian Service worthy of continued emulation and a very special place close to our Savior's throne.

CONGRATULATIONS TO OUR PASTOR!!



20TH ANNIVERSARY OF THE ENTRANCE INTO THE CHURCH

On February 25, 1990, we entered into the new church building using the theme: "Building the Church as We Build the Building"

Pastor Alexander wrote this to the membership:

My Brothers and Sisters,

Today is a very special day for our congregational family. Today we witness the realities of twenty years of dreams and celebrate the joys of many years of preparation, planning and prayer. As a church family, we gratefully offer our new worship center to the glory of Almighty God and for service to our fellowmen.

As your pastor, I want to thank each of you for your many personal and willing sacrifices of time, talent, and tithes to make this dream a reality. As we enter into this building, I pray that we will always use it for worship, preaching, and teaching in the name of Jesus Christ. As we enter our worship center, I admonish us all to consecrate ourselves to service, and to offer the sanctuary for the comfort of those who mourn, for the strength of those who are tempted, for the preserving of family values, for

Following the Entrance Worship Services...

On Monday, February 26, 1990 Antioch will begin a special week long revival service, to be conducted by the Rev. Ceasar A. Clark, Pastor of the Good Street Baptist Church in Dallas Texas. The Revival Services will begin at 7:00 p.m. and will be held nightly, Monday through Friday. The community is invited.

The Entrance and Dedicatory Committee

Sis. Barbara Alexander, General Chairperson Sis. Betty Harris, Co-Chairperson Bro. Barnev Simms. Assistant to the Pastor for Special Programs

The Entrance Sub Committee

Sis. Margaret Weaver, Chairperson Sis. Brenda Eason and Bro. Don Speaks Co-Chairpersons

Rev. Earlie Maddox

Sis. Joyce English

Sis. Jackie Favors

Sis. Dianna Smith

ANTIOCH SCHOLARSHIP MINISTRY

the building of character and

for the giving of hope

and courage to all.

The Scholarship Ministry is pleased to announce the availability of Antioch Baptist Church North memorial and book scholarships. These scholarships will provide financial assistance to 2nd. 3rd, 4th year and graduate college students who maintain at least a 3.0 grade average. Other requirements are: Enrolled in an accredited college and/or technical school, a member of Antioch or affiliated missions. The awards are for the 2011 spring term. Applications will be available after November 21st and must be completed and returned by **December 13, 2010**. See any member of the Scholarship Ministry or Scholarship Advisory Board for applications. For additional information, call the church office at 404-688-5679.

THANKSGIVING FEAST COOK-OFF!

The November Birth Month Club is planning a Thanksgiving Feast Cook-off on Friday, November 19th, at 7pm. Represent your birth month by entering your best dish in the following categories: Entrée, Side Dish, Appetizer and/or Dessert. We are asking each birth month to have representation in at least 3 categories. Prizes will be awarded to 1st, 2nd, and 3rd place winners. Additional fun/fellowship activities are being planned for the evening. Don't miss out on this exciting event. All members born in the month of November are asked to meet in the balcony following today's services. For more information, please contact Bro. Vincent Oates through the church office at 404-688-5679.

CALLING ALL ADDED MEMBERS OF 2010!

If you have joined Antioch and received the Right Hand of Fellowship this year, we want you to become a part of our Added Members Demonstration Sunday on December 12, 2010. Please plan to attend our upcoming meeting on **Tuesday**, **November 16**, **at 6:30pm**. For more information contact Sis. Homerzelle Gentry at the church at 404-688-5679.



TIS THE SEASON OF GIVING!

Please start bringing your canned goods and nonperishable items to fill our Thanksgiving boxes so that we can help those less fortunate to experience a joyful Thanksgiving. Receptacles have been placed around the church to receive your donations. Thank you.

ACE ON TOUR!

The Antioch Christian Entrepreneurs will have it's next ACE on Tour meeting on **Thursday, November 18, at 6:30pm** at the *Garden of Eden Produce Market*, located in Southwest Atlanta. Antioch's own Sis. Renita Hunt is the co-owner. Contact Sis. Helen Burgess or visit the Antioch website for detailed information. www.antiochnorth.org/ace.htm

ANTIOCH MEMORIAL GARDEN

If you have a loved one who is recently deceased and was a member of Antioch for 25 years or more of continuous service, you are invited to provide a lasting memorial in the form of a Memorial Plague that will be purchased and mounted in the Antioch Memorial Garden located on the South wing of the church. A nominal fee of \$100 covers the cost of the Memorial Plaque and its mounting. The Memorial Service will be held on Sunday, November 28, during the 7:45am worship service. This opportunity is made available only once per year to family and friends who want the memory of their loved ones memorialized at the church. Contact the church office at 404-688-5679 to request additional detailed information on this most important opportunity. Memorial Garden Committee

WEEKLY PRAYER MEETING & BIBLE STUDY

Weekly Prayer Meeting and Bible Study is held at the Church every Wednesday evening. For your convenience, dinner is served at 5pm and Bible classes begin at 6:15pm. These classes provide instructional and training opportunities for us all to gain deeper insights into the teachings of Jesus Christ. At 7pm, Pastor Alexander will lead the Prayer Meeting and provide guidance and spiritual insights into meaningful ways in which we can strengthen our personal relationships with God.

COMBINED FEDERAL CAMPAIGN

AUMI (Antioch Urban Ministries, Inc.) continues to participate in the 2009-2010 Combined Federal Campaign. (Vendor ID#97421) The campaign will run from September 15 - December 31, 2010 and is open to all federal employees.

CHRISTMAS TREE EXTRAVAGANZA!

The 7th Annual Christmas Tree Extravaganza and the December Churchwide Birthmonth Fellowship will be held on Friday, December 3rd, at 7pm in the 590 Building. Everyone is asked to bring a new toy for ages 0-16 years as we prepare for the Christmas Tree Toy Gathering. Sharing and caring this year, the Antioch congregational family will submit the names of a family that would appreciate receiving a beautifully decorated Christmas tree. The decorated box and forms are available in the Northex to submit the names. The drawings will take place on the night of the event. Ministry participation forms are in the Northex and the deadline for completion is Sunday, November 21st. Tree Decorating Days: Tuesday, November 30, from 1pm-9pm, Thursday, December 2, from 9am-9pm. More info, contact Sis. Bonita Ham-

Worship Service Coordinator:

mond at 404-527-5145.

7:45am & 11am - Sis. Regina Fuller

Security Chiefs on duty:

7:45am-Bro. Edward Gilmore, 11am-Bro. Charlie Williams **Trustees on duty:**

7:45am-Sis. Naomi Floyd, 11am-Bro. Roy Houston

Health Professionals on duty:

7:45am-Sis. Louanna Nix, 11am-Sis. Danielle Hewson

Care & Comfort Ministry Sick & Shut-In List

Members in Nursing Homes & Rehabilitation Centers

Bro. Luther Bellinger - Lake City Nursing Rehab Center, 2055 Rex Rd, Lake City 30260 Sis. Ozrie Canady – A.G. Rhodes/Wesley Woods Rehab Ctr., 1819 Clifton Rd., Rm 326 Atlanta 30329 Sis. Mary Carson – Carestone Assist. Living, 1345 Milford Church Rd. Rm. 102 Marietta 30008 Mother Nannie Daniel - 1000 Briarcliff Healthcare Rehab, Rm 304, Atlanta, 30306 Sis. Celestia Dallas - Reliable Health & Rehab. 3301 Lakewood Ave. Atl 30315 Mother Annie Harding – Sunbridge Nursing Home, 2850 Springdale Rd, Atl 30315 Sis. Bettve Harris – Nursecare of Buckhead, 2920 Pharr Court South, NW 30305 Sis. Billie Hartley - College Park Healthcare Center, Rm 215, 1765 E. Temple Ave. 30337 Mother Mary Hood – Signature Healthcare of Buckhead, 54 P'tree Pk. Dr. Rm 406, Atl 30309 Bro. James Hopkins - Signature Healthcare of Buckhead, 54 P'tree Pk Dr. Atl 30309 Sis. Juanita Lockhart - Golden Living Rehab, 5470 Meridian Mark Rd, Rm 312, Atlanta 30342 Mother Willie Mae Hunter – Arbor Terrace, 1001 Research Ctr., Apt. 213, 30331 Sis. Mildred McCier – Bonterra Nursing Home, HIS, Felton Drive Mother Ella Mae Merritt - Sadie Mayes Nursing Home, 1821 Anderson Ave, Atl 30318 Sis. Emma Moye - Lake City Nursing Home, 2055 Rex Rd., Lake City, GA 30260 Bro. Franklin Robinson - Sadie Mayes Nursing Home, 1821 Anderson Ave, Atl 30318 Sis. Rosalie Thomas - Summerset Assisted Living, 3711 Benjamin E. Mays Dr. SW, 30331 Sis. Betty Tye – Lake City Nursing Rehab Center, 2055 Rex Rd, Rm 511A, Lake City 30260 Sis. Roselle Wright-Signature Healthcare of Buckhead, 54 P'tree Pk Dr. Rm 307, Atl 30309

Members Convalescing at Home

Sis. Barbara Barnes - 3485 Finesse Dr, Decatur 30032

Sis. Robertine Bryant – 2746 Claire Terrace, Decatur 30032

Sis. Margaret Buckholt - 1225 Fairburn Road, Apt. 3, Atlanta 30331

Sis. Sonya Calvin - 1317 Pixley Dr, Riverdale 30296

Mother Mattie Chivers - 4020 Danford Rd SW, #125 Atlanta

Sis. Rosalyn Curington - 555 Transit Circle, College Pk. GA, 30349

Bro. Jesse Davis - 170 Cottsford Dr SW, Atlanta 30331

Sis. Patricia Ellis - 5306 Crest Ridge Dr, East Point 30344

Sis. Minnie George – 603 Champions Drive, McDonough 30252

Bro. Carlton Hendrix - 3069 Valleydale Rd. Atlanta 30311

Sis. Evelyn Hightower - 330 Windsor Way, Fairburn, 30213

Sis. Shante Holiday – 21 Bookout Loop, Powder Springs 30127

Sis. Georgia Jernigan – 2011 Bader Avenue, SW 30310

Bro. Joseph Johnson – 1811 Fayetteville Ct. SE, Atlanta 30316

Bro. Keith Jones - 7103 Cavalier Crossing, Lithonia 30038

Rev. Leroy Jordan – 3137 Country Lake Dr., Powder Springs, 30127

Bro. Phillip Lyde - 3460 Heritage Valley Rd SW, Atlanta 30331

Bro. David McCier - Big Bethel Village, 550 Richard Allen Blvd SW, 30331

Sis. Sylvia McClain - 1793 Mary Lou Lane, Atlanta 30316

Sis. Jacqueline McCullough - 3965 Shandra Way, College Pk. 30349

Sis. Sallie O'Bryant - 2610 M. L. K. Drive, NW #716 30311

Sis. Mary Perkins - 2315 Carver Drive, NW 30314

Sis. Cynthia Price - 562 Meldrum St. Atlanta 30318

Sis. Jessie Ross – 7331 Bramble Oak Dr. Douglasville 30134

Bro. Fred Samuels, Jr. - 4050 Morgan Rd. Apt. 121, Union City, 30291

Sis. Wilma Sherman - 2788 Summit Pkwy SW, Atl 30331

Sis. Ann Spearman - 1426 Mims Street, SW Atlanta 30314

Sis. Janie Starks – 308 Verdon Place, Trotwood, OH 45426

Mother Grace Thomason - 3336 Howard Dr. Atl. 30637

Bro. Leroy Walker – 267 Barfield Avenue SW, Atlanta 30310

Mother Dorothy Williams - 828 Alfred Rd., NW, Atlanta, 30331

Sis. Joyce Zachery – 547 W. Lake Avenue NW, Atlanta 30318

SERVING THE LEAST OF THESE...

TELEPHONE HOPE LINE MINISTRY

offers prayer and confidential support. Call 404-522-HOPE(4673).

HUMAN SERVICES MINISTRY

For the week ending November 6, 2010, 293 food boxes were distributed. The value of the groceries was \$7,305 (average cost per family estimated at \$48/box if purchased retail). A total of 8,465 pounds of food was distributed, 513 meals served to AUMI residents, and 247 community meals were served.

CLOTHING BANK

Twenty-two(22) families received clothing through the Clothing Bank.

TODAY IN SUNDAY SCHOOL

The Sunday School Ministry requests your presence at Sunday School. Today's lesson is "Life is Short". The Scripture comes from Psalm 90:1-2. The lesson for next Sunday will be "Where is My Security Blanket", Psalm 91:1-6, 9-16. We have classes for every age group so we look forward to seeing you in Sunday School at 10:00am today. All college students are encouraged to attend the College Student's class in room 4.